

# You're Invited...

to submit nominations for the Annual Community Awards  
brought to you by

Branch County Area  
**Chamber** of Commerce  
*Connecting Business & Community*

*I would like to nominate:*

Name of Person or Business: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

*For:*

\_\_\_\_\_ *Citizen of the Year*

\_\_\_\_\_ *Teacher of the Year*

\_\_\_\_\_ *Business of the Year*

\_\_\_\_\_ *Outstanding Community Program*

**\*\*\*Please fill out the attached sheet for the award category.\*\*\***

My Name is: \_\_\_\_\_

My Address is: \_\_\_\_\_

My Phone is: \_\_\_\_\_

Nominations should be returned to:  
Branch County Area Chamber of Commerce  
20 Division Street  
Coldwater, MI 49036  
517-278-5985  
Fax: 517-278-8369  
E-Mail: [info@branchareachamber.com](mailto:info@branchareachamber.com)  
by Friday, February 9, 2007

# Citizen of the Year

*Please fill out the information as completely as possible to aid the selection committee. The recipient of this award will have demonstrated exemplary volunteer service for the greater good of the community.*

*Please list volunteer efforts (be as specific as possible) (15 points)*

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*Other contributions to the community through chosen career or otherwise (10 points)* \_\_\_\_\_

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*Years of participation in the community (5 points)* \_\_\_\_\_

*Additional comments* \_\_\_\_\_

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*Please note – while letters of support will be reviewed, the quantity of letters of support will not be considered in the selection process.*

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# Business of the Year

*Please fill out the information as completely as possible to aid the selection committee. Ideal candidates for this award are businesses in good standing which give back to the community for altruistic reasons*

*Name of Company Contact:* \_\_\_\_\_

*Number of years business has been located in Branch County* \_\_\_\_\_

*Community betterment activities (10 points)* \_\_\_\_\_

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*Donations of money, time, or product to the betterment of the community (10 points)* \_\_\_\_\_

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*Efforts to provide an excellent workplace environment for employees (5 points)*

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*Additional comments* \_\_\_\_\_

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# Outstanding Community Program

*Please fill out the information as completely as possible to aid the selection committee. Recipients of this award will have demonstrated a pro-active or preventative approach to a community need; had an impact on the community (either broad segment or long-term); and has promoted cooperation or collaboration within the community.*

*Program Name* \_\_\_\_\_  
*Contact Person* \_\_\_\_\_

*Please explain the program's scope/mission:*

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*Please demonstrate the program's impact upon the community*

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*Please give examples or list cooperative agreements or collaborations with other organizations/programs within the community* \_\_\_\_\_

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*Additional comments* \_\_\_\_\_

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# Teacher of the Year

This award highlights a teacher whose practice exemplifies the high standards of Branch County educators.

## PERSONAL

Nominee Name: \_\_\_\_\_ School: \_\_\_\_\_

Home Address: \_\_\_\_\_ School Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_ School Phone: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Superintendent's Name: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

## EDUCATION

Institution: \_\_\_\_\_ Degree: \_\_\_\_\_

Institution: \_\_\_\_\_ Degree: \_\_\_\_\_

Institution: \_\_\_\_\_ Degree: \_\_\_\_\_

Teaching Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## OTHER

Name of Person Submitting Nomination: \_\_\_\_\_

Home Address: \_\_\_\_\_ School Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_ School Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **CRITERIA FOR NOMINATION**

Please use space provided below for response



### **Citizenship (20 points)**

School spirit, extracurricular activities or support of activities, peer support and relations



### **Instructional Leadership (40 points)**

Student recognition, student management/discipline, personal example, development of student leadership/creativity, teacher leadership (NCA, school improvement, curriculum development, etc.)



### **Parent/Community Relations (20 points)**

Volunteerism, special projects, communications/public relations, efforts to involve parents, community and school



### **Personal/Professional Growth (10 points)**

Involvement in professional organizations, personal/professional continuing education



### **Civic Participation (10 points)**

Participation in community organizations or activities outside of school

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